

AGENDA

Meeting: Trowbridge Area Board
Place: The Cotswold Space - County Hall, Trowbridge BA14 8JN
Date: Thursday 19 July 2018
Time: 7.00 pm

Including the Parishes of Hilperton, North Bradley, Southwick and West Ashton

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Kieran Elliott committee@wiltshire.gov.uk, direct line or email committee@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Graham Payne, Drynham (Chairman)
Cllr Deborah Halik, Lambrok
Cllr Ernie Clark, Hilperton
Cllr Horace Prickett, Southwick (Vice-Chairman)
Cllr Edward Kirk, Adcroft
Cllr Stewart Palmen, Central
Cllr Steve Oldrieve, Paxcroft
Cllr David Halik, Grove
Cllr Peter Fuller, Park

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
<p>1 Apologies</p>	7.00pm
<p>2 Minutes (<i>Pages 5 - 14</i>)</p> <p>To approve the minutes of the meeting held on 24 May 2018</p>	
<p>3 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>4 Chairman's Announcements (<i>Pages 15 - 18</i>)</p> <p>To include the following:</p> <ul style="list-style-type: none"> i. Youth Parliament ii. Special Schools Consultation 	
<p>5 Visiting Cabinet Representative</p> <p>Councillor Jane Davies, Portfolio Holder for SEND and Safeguarding, will be in attendance to discuss Special Schools</p>	7.05pm
<p>6 Partner Updates (<i>Pages 19 - 34</i>)</p> <p>To note the written reports and receive any updates from the following:</p> <ul style="list-style-type: none"> i. Wiltshire Police ii. Dorset and Wiltshire Fire and Rescue Service iii. Trowbridge Community Area Future (TCAF) iv. Town and Parish Councils v. Local Youth Network vi. Trowbridge Wellbeing Centre Development Group vii. Safer and Supportive Communities Group viii. Health and Wellbeing Group 	7.25pm
<p>7 Funding (<i>Pages 35 - 64</i>)</p> <p>a. Community Area Grants</p> <p>To consider the following applications:</p> <ul style="list-style-type: none"> i. Hilperton Village Hall – New Tables - £930.82 ii. 1st Hilperton Rainbows Storage Shed - £789-94 <p>b. Youth Grants</p> <p>To consider the following applications:</p>	8.10pm

- i. Trowbridge Arts – Music for young people BY young people - £3060.00

c. Community Area Transport Group

To consider the following applications:

- i. Issue 6185 – Trowbridge Rugby Club – New Road markings - £350.00 subject to parish council contribution of £100.00

8	<p>Bowyers Site</p> <p>To receive any updates regarding the Bowyers Site development.</p>	8.25pm
9	<p>Wiltshire Walking Project and CEM Updates (<i>Pages 65 - 68</i>)</p> <p>To receive an update from the Community Engagement Manager including a proposal to award £1000.00 toward the costs of the local elements of the Wiltshire Walks project.</p>	8.30pm
10	<p>West Ashton Road</p> <p>To receive any updates on the impact arising from road works delays</p>	8.40pm
11	<p>Urgent items</p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	8.50pm